بسم الله الرحمن الرحيم

# We Have Rejected You

Tribalism was strong among Arabs in the days of jahiliyya, and mutual support and solidarity between tribal members was great. Such was the Quraysh in its jahiliyya. So when the Prophet (PBUH) left them and rejected their religion and disavowed them and their shirk with Allah the Almighty, they confronted him in turn by disavowing Islam and him and those who followed him or supported him, even if they were from the mushrikin.

And so they imposed on Bani Hashim, most of whom were mushrikin, and those who joined with them from the jahiliyya alliance, a siege on a pocket of Makkah, them and their spouses and their children, where it intensified and constricted their lives, all as punishment for their supporting the Prophet (PBUH), for their kinship and not for his religion.

We see these days the same from the mushrikin and munafiqin in their disavowing the Islamic State soldiers, and their considering any calls to support them or lift injustice from them an unforgivable crime warranting punishment, woe, and destruction, even if he who uttered them is a mushrik opponent of the Islamic State and its soldiers.

We see that the enmity of those towards the mujahidin is normal. It is natural to hate those who fight them and seek the demise of their kingship and the implementation of the Shari'ah of Allah. Of course they wish this danger to be removed. However, their enmity extends to include all who are related to the mujahidin, even their women and their infants, fearing that the children will grow up and follow the religion of their fathers, as muwahhidin to their Lord and rejecting the taghut, or that the muwahhid women will bear more mujahidin for the cause of Allah.

Indeed, we see these days the supplicant to Allah to relieve hardships on Muslims in Dar al-Islam, denied by those who claim Islam from the followers of murtadd parties and factions, in the harshest and most hostile of ways, and they do not fail to inflict on him harm. And we saw them intent on harming the women and children of the mujahidin, and arresting those they can, and threatening the rest with death and capture if they reach them.

We have seen how countries alter their laws and violate their constitutions, which they worship instead of Allah, to declare their disavowal of the Islamic State and their spouses and children, and announce that they are afraid of the faith that they still hold within their hearts and refuse to relinquish.

What the mushrikin and their followers have shown from their enmity towards the muwahhidin and disavowing them, is considered a grace from Allah, so that those with a sick heart know that we do not gather with the murtadd from Islam in one religion, and we and they do not belong to one Ummah, and we do not have any affection or allegiance between us. Allah said: "O you who believe! Take not My enemies and your enemies as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth, and have driven out the Messenger and yourselves because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure. You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you does that, then indeed he has gone astray from the Straight Path. Should they gain the upper hand over you, they would behave to you as enemies, and stretch forth their hands and their tongues against you with evil, and they desire that you should disbelieve" [Al-Mumtahana 2-1].

It is a blessing to them to fulfill their faith and complete their Tawhid to Allah, by leaving all power and strength for that of Allah, their Lord, as Allah has commanded them: "If Allah helps you, none can overcome you; and if He forsakes you, who is there after Him that can help you? And in Allah (Alone) let believers put their trust" [Al-Imran 160].

And we - and all praise is due to Allah - have preceded the mushrikin and their followers by declaring our disavowal of them and their tawaghit, whom they worship instead of Allah. It not a response to what they have done, but it is obedience to Allah, the Lord of all mankind, and following our example and leader Ibrahim (PBUH) and those with him, as our Lord commanded: "Verily, we are free from you and whatever you worship besides Allah: we have rejected you, and there has started between us and you hostility and hatred for ever until you believe in Allah Alone" [Al-Mumtahana 4].

As they have disavowed us in this world for our faith in Allah alone, then on the Day of Resurrection they will disavow each other for their rejection of Allah, and they will curse each other for what they had among them and in their hands from rulership in this world, just as the Prophet of Allah Ibrahim (PBUH) had promised his people: "And [Ibrahim] said: 'You have taken (for worship) idols instead of Allah. The love between you is only in the life of this world, but on the Day of Resurrection, you shall disown each other, and curse each other, and your abode will be the Fire, and you shall have no helper'" [Al-Ankabut 25].